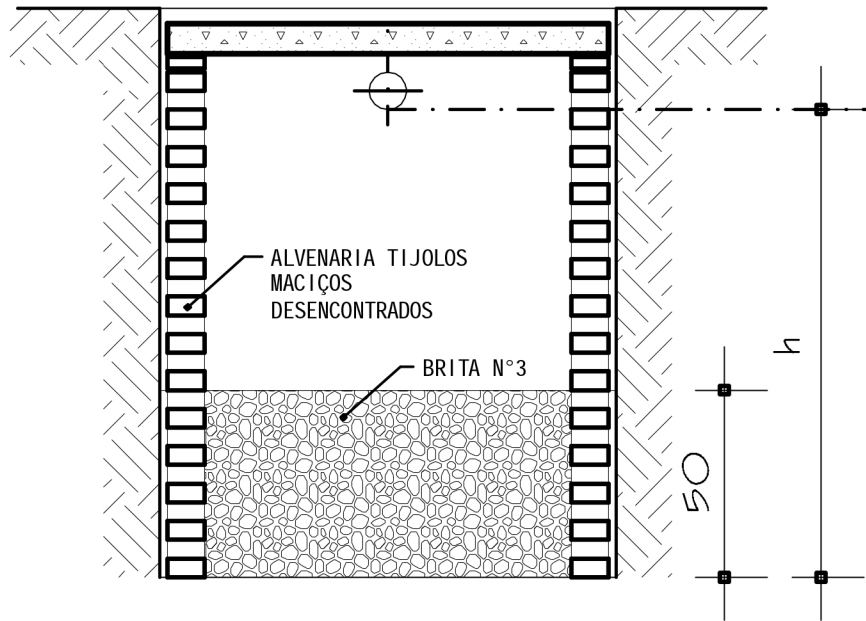
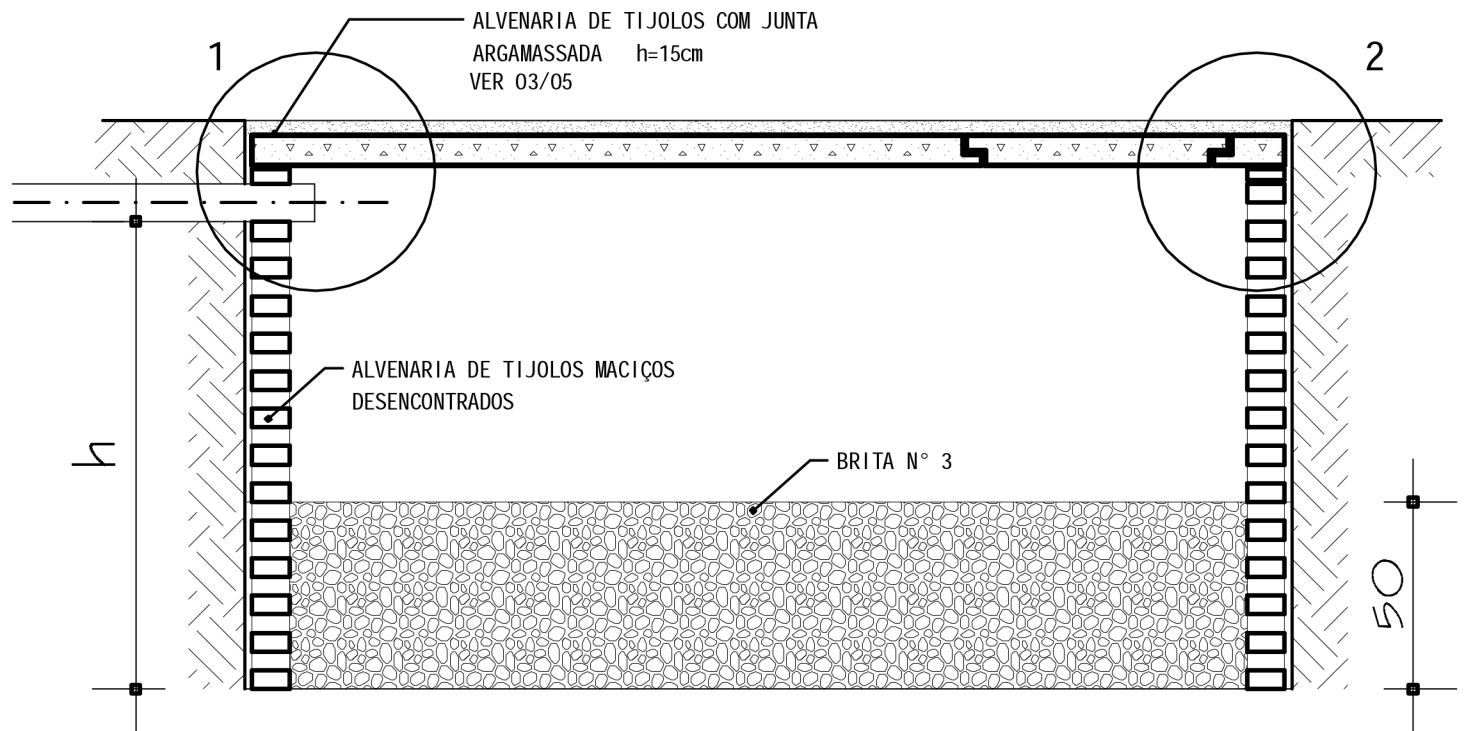


SUMIDOURO  
DETALHE DA ALVENARIA



CORTE BB



CORTE AA

SOP - SECRETARIA DE OBRA

MUNICÍPIO:

PRANCHA:

DETALHE DOS POÇOS SUMIDOUROS

PRANCHA Nº:

08

RESP. TÉCNICO:

*André Walter*